

## ABOUT THE FESTIVAL PRESENTERS



**COMMUNITY ARTS CENTER**

WALLINGFORD, PA

### Mission

The arts are essential to human development and the well being of society. The Community Arts Center is dedicated to providing a nurturing environment for artists at all levels of their creative journey, encouraging participation in the arts through advocacy, education and outreach, and serving as a vital creative resource for the community.

### History

The Community Arts Center was founded in 1948 by a group of local artists. Committed to excellence and inclusiveness, CAC is a widely respected resource for both professional and amateur artists, offering instruction in the visual arts for adults and children. It hosts exhibits and concerts, a popular summer camp and pre-school, and responsive outreach programs in the community.

For more information please visit:  
[www.communityartscenter.org](http://www.communityartscenter.org)



COMPLETE IN FULL on FRONT and BACK, DETACH and SEND

### APPLICATION CHECKLIST

- \_\_\_ completed and signed entry form
  - \_\_\_ two (2) checks, payable to "CAC"
    - non-refundable jury fee \$20
    - exhibition fee \$ 100 CAC member
    - \$ 110 non-member
  - \_\_\_ 4 jpeg images
- EMAIL to: [ishea@communityartscenter.org](mailto:ishea@communityartscenter.org)  
put "FESTIVAL" in the subject  
or send on CD or USB flashdrive:

**FINE ARTS and CRAFTS FESTIVAL**  
**The Community Arts Center**  
**414 Plush Mill Road**  
**Wallingford, PA 19086**

**APPLICATIONS MUST BE RECEIVED**  
**no later than:**

**APRIL 6, 2018**

### PLEASE NOTE

Accepted artists will be asked to donate one piece for inclusion in a raffle to be held at the FESTIVAL. Proceeds of this raffle will support the COMMUNITY ARTS CENTER. Artists contributing to the raffle will receive IN-KIND donation receipts from the Community Arts Center, as well as our deep thanks and appreciation!

### ARTIST'S AGREEMENT

As an applicant to the Community Arts Center's Fine Arts & Crafts Festival I accept the decision of the Jury of Selection and will exhibit per regulations if selected.

Applicant hereby releases the Community Arts Center, Swarthmore Town Center, the Borough of Swarthmore and Delaware County Council, the staffs and associates from any and all responsibility, personal liability (injury), loss damage or legal action that may arise or occur to exhibitor, his/her goods, property or the public from any condition whatsoever during the preparation and set-up and duration of the festival under this agreement.

The applicant is solely responsible for the selling of his/her items and any other conduct of business including, but not limited to, any and all related taxes.

The applicant is solely responsible for his/her person and property during said festival and maintains insurance, if desired, at his/her expense.

This application for entry constitutes an agreement on the part of the applicant that he/she accepts the above said statements as detailed.

I also confirm that the work entered and exhibited is created by me, as required under the Community Arts Center's Fine Arts & Crafts Festival regulations.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINTED NAME

**CALL FOR ENTRIES**

**COMMUNITY ARTS CENTER'S**  
**SIXTEENTH ANNUAL**

# **FINE ARTS** *And* **CRAFTS** **FESTIVAL**

**SATURDAY . SEPTEMBER 22. 2018**

**RAIN or SHINE**

**10 am - 5 pm**

**PARK & DARTMOUTH AVENUES**  
**SWARTHMORE . PA**

## **CASH PRIZES!**

In its sixteenth year, the festival has a strong tradition of presenting many of the area's best artists in a comfortable and accessible environment. With the support of local businesses and the Borough, downtown Swarthmore is the perfect location to present fine arts!

Join us for an art-filled day in SWARTHMORE featuring great art and craft, live music and all day fun for the whole family!

**SUBMISSION DUE DATE: APRIL 6, 2018**

COMMUNITY ARTS CENTER'S SIXTEENTH ANNUAL FINE ARTS & CRAFTS FESTIVAL

# CALL FOR ENTRIES

## INFORMATION FOR APPLICANTS

**Work will be accepted in the following categories:**

Drawing and Pastels, Graphics and Printmaking, Oil and Acrylic, Watercolor, Mixed Media, Ceramics, Glass, Sculpture, Fibers, Wood, Jewelry and Metal, Photography, Digital media.

**The artist must be present for the entire day of the festival and will be responsible for the sale of her/his work.** No agents, dealers or merchants are permitted.

**All work exhibited must be created by the entrant.** No mechanical or digital reproductions (prints) of hand made work may be exhibited or sold. (including notecards, calendars or other small reproductions). Hand-pulled art prints (serigraphs, etchings, etc. printed by the artist) are acceptable. Archival digital prints of digital photography and other work that is created using digital media (digital art) will be accepted.

**Each work exhibited at the Festival must be clearly labeled with the price.** There are no commissions charged by the Community Arts Center on any sales.

**Unacceptable items include:** imported work of any type, work created by a person other than the artist, greenware pottery, sculpture from molds, handicrafts, mass produced factory art, reproductions on notecards or postcards as well as any other items deemed by the committee to not fall within the spirit of the festival requirements. Selected artists may NOT display OR sell these items at the Community Arts Center's Fine Arts and Crafts Festival.

**Applicants must submit the following for consideration of the jury: (send CD or USB flash drive or email to [ishea@communityartscenter.org](mailto:ishea@communityartscenter.org)) four (4) digital images in jpg format.** Images must be a minimum of 150 dpi saved to highest level, with the longest dimension being 900 pixels or less. Please label each image with last name, first initial, and number corresponding to the entry number on your form. (e.g. SmithJ1)

**Applicants MUST include a self-addressed, stamped envelope with their application** for the return of application materials and the jury's decision. No entry materials will be returned without a SASE.

**Exhibitors will be permitted to exhibit only the specific type of work submitted to the jury.** If entering in more than one category, please submit clearly state that in application and include examples of each type. *As an example, jewelry cannot be exhibited with another medium unless approved by the jury.*

**A non-refundable jury fee of \$20 is required and must be submitted with the properly completed application and the required photos.** In addition, applicants should include a check for space rental

*(\$100 for CAC members/ \$110 for non-members).*

**Selected exhibitors will be assigned a 10' X 10' space on Park Avenue or Dartmouth Ave in Swarthmore, PA.** Each exhibitor must bring everything needed for display.

*The Community Arts Center will return the booth fee checks of any applicant NOT accepted to exhibit in the festival. Materials of selected exhibitors will be returned the day of the festival. Each selected exhibitor will receive festival invitations to distribute.*

**Completed applications must be received by the Community Arts Center no later than APRIL 6, 2018.** Artists will be notified of the jury's decision by MAY 4, 2018. If an exhibitor must cancel, 50% of the exhibition fee will be refunded prior to August 1, 2018. There will be no refunds for cancellations after August 1, 2018.

Please make your checks payable to "CAC". Thank you!

| CASH PRIZES: |              |             |
|--------------|--------------|-------------|
| BEST IN SHOW | SECOND PLACE | THIRD PLACE |
| \$500        | \$300        | \$200       |

COMPLETE IN FULL on FRONT and BACK, DETACH and SEND

**COMMUNITY ARTS CENTER'S FINE ARTS and CRAFTS FESTIVAL ENTRY FORM**

PLEASE PRINT ALL INFORMATION CLEARLY AND MAIL WITH DISK AND CHECKS TO:  
 Fine Arts and Crafts Festival, 414 Plush Mill Road, Wallingford, PA 19086

NAME \_\_\_\_\_ MEDIUM \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

REFERRED BY \_\_\_\_\_

**IMAGE INFORMATION**

IMAGE #1 \_\_\_\_\_ MEDIUM \_\_\_\_\_ SIZE \_\_\_\_\_ PRICE \_\_\_\_\_

IMAGE #2 \_\_\_\_\_ MEDIUM \_\_\_\_\_ SIZE \_\_\_\_\_ PRICE \_\_\_\_\_

IMAGE #3 \_\_\_\_\_ MEDIUM \_\_\_\_\_ SIZE \_\_\_\_\_ PRICE \_\_\_\_\_

IMAGE #4 \_\_\_\_\_ MEDIUM \_\_\_\_\_ SIZE \_\_\_\_\_ PRICE \_\_\_\_\_

**ENTRY FORM MUST BE RECEIVED no later than APRIL 6, 2018**

*Please read and sign agreement on the reverse*